# National FFA Alumni Association

# Cambridge Chapter
# Scholarship Application

*Application Deadline is April 12, 2011*

Supporting the FFA organization, activities, and promoting agricultural education.

The Cambridge FFA Alumni Association Scholarship is available to seniors in FFA who are planning to further their education. *You do not have to be working towards an Agricultural-based education to apply for this scholarship.* The amount and number of scholarships will vary from year to year, dependent on available funds. The awards will be made payable to the student and the university or college he or she is attending.

Name:
Address:
Phone:

Class Ranking and GPA:

Please discuss the following topics in several well-developed paragraphs, on separate paper.

Tell us about your SAE:

Even if you are not planning to pursue a career in Agriculture, how can you still remain connected to, or affect, the Ag industry?

What are your top 5 accomplishments as a member of FFA?

If you had 10 minutes with anyone……who would it be and what would you want to ask or say? (100 words or less)

How do you think your experiences in the FFA program have prepared you for pursuing your future plans? Be specific, and discuss what those future plans are, including the name of the post-high-school institution you are planning to attend.

# LEADERSHIP ACTIVITIES

A. List major FFA activities (offices held, committee assignments, awards, competitions, etc) and the level of participation.

| One entry per line. Do not duplicate any activities | | Level of Participation (year) | | | |
|---|---|---|---|---|---|
| | Activity | Local/Chapter | Area/District | State | National |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |

B. List major non-FFA school activities and/or accomplishments. These activities may include class offices, club activities, extracurricular student activities, etc. (DO NOT duplicate items listed in section A above)
One entry per line, please.

| | Activity | Year |
|---|---|---|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |

C. List community activities and/or accomplishments.
One entry per line, please.

| | Activity | Year |
|---|---|---|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |

Please attach a letter of reference from an adult other than a family member or teacher.
Turn in completed application to Mrs. Poland by the deadline date.

_____ _____

Signature
Student

Signature
FFA Advisor, Sue Poland

Date:_____ _____

Signature
Principal, Mrs. Lakey-Campbell